

Application Ref.No: \_\_\_\_\_



**APPLICATION FORM OF WATER QUALITY INFORMATION  
DEPARTMENT OF ENVIRONMENT**

*\* please select option \*\* please select option by tick x*

**SECTION A: APPLICANT BACKGROUND (fulfilled by applicant)**

Name of Applicant				Designation	
Employer Name and Address					
Tel. No.		Fax No.		E-mail	

**SECTION B : APPLICATION BACKGROUND (fulfilled by applicant)**

**Explained Purposed Use of Information/ Research/Project Title**

--

**Date of Research/Project Complete :**

**Application Type \*\***

Private   
  Consultancy   
  Academic   
  Public   
  Others Specified As Below

**Source of Funding\*\***

Private   
  State Govt.   
  Related Govt. Agency   
  Private Company   
  Others ( Specified As Below)

**SECTION C : APPLICATION APPROVAL (for office use only)**

**Result of Application:**

APPROVED

NOT APPROVED

Signature :

Result Date : \_\_\_\_\_

**Note from Approval Officer:**

--

**Support Information from Officer:**

--

**SECTION D : APPLICATION REQUIREMENT (fulfilled by applicant)****Water Element:**

<input type="checkbox"/> Marine Water	<input type="checkbox"/> River Water.	<input type="checkbox"/> Ground Water	<input type="checkbox"/> Others:		
Date Required: (dd/mm/yy)	<input type="text"/>	Delivery Method:	<input type="checkbox"/> via e-mail	<input type="checkbox"/> via fax	<input type="checkbox"/> Applicant Collecting

**Information Required:**

Monitoring Location Required:	Types of Parameter Required:	Period of Data Required:	Others Coverage Required:

**SECTION E : DECLARATION BY EXTERNAL USERS (fulfilled by applicant)**

1. I/we certified that information given in this application is true
2. The applicant shall agree to the term and condition stipulated by the Department of Environment as follows:
3. Prior notice of application shall be made;
4. The data shall not be used for any purpose other than the purpose (s) as specified in the Application Form without the prior written permission of the Department;
5. The applicant shall be held responsible and liable for any further data evaluation and interpretation and the manner of reporting and reporting and presentation of the results, views findings and conclusions or recommendations generated there from. Such subsequently derived information by the applicant shall in no way be construed to represent the views or findings of the Department of Environment.
6. The Department of Environment shall be acknowledge with respect to any data derived from it and **a copy** of the relevant part or section of any report or publication or document relating to such data shall be made available to the Department, free of charge, and for which purpose the following address is provided;

Ketua Pengarah,  
 Jabatan Alam Sekitar Malaysia,  
 Aras 1-4, Podium Blok 2 & 3, Lot 4G3, Presint 4,  
 Pusat Pentadbiran Kerajaan Persekutuan, 62574 PUTRAJAYA  
 (u.p: Pengarah Bahagian Air dan Marin)  
 Tel. No.: **03-88712000**; Fax No.: **03-88884070**

Applicant's Signature:

.....

Name:

I/C No./Passport No./Student Card No.:

Date: